



AGENDA

Board of Park Commissioners
Wednesday, August 17, 2005 @ 5:00p.m.
311 West Main Street, Room 301, County Courthouse

- I. Approval of Minutes
- II. Public Comment
- III. Chairperson's Report
- IV. Subcommittee Reports
- V. Old Business
- VI. New Business:
 - Approval of By-laws
 - Election of Officers
 - Adopt Goals and Objectives
 - Work Plan
- VII. Set Agenda, Meeting Time and Location.
- VIII. Adjournment